

## AGENDA FOR

## PLANNING CONTROL COMMITTEE

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**To: All Members of Planning Control Committee**

**Councillors :** J Black (Chair), A Matthews, Y Wright, R Skillen, C Preston, E O'Brien, J Harris, M D'Albert, R Caserta, T Cummings, S Haroon, S Kerrison and I Schofield

Dear Member/Colleague

### **Planning Control Committee**

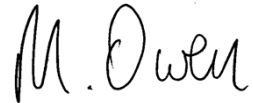
You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 24 January 2017
<b>Place:</b>	Peel Room, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	<p>If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.</p> <p>The Head of Development Management will brief the Committee on any changes to be made to the Planning Applications since the issue of the Agenda. This information will be circulated to Members and made available to the public on the Council's Website on the day of the meeting.</p>
<b>Notes:</b>	<p>Food (Lancaster Room) 5 pm Pre-meeting briefing (Lancaster Room) 6 pm</p>

The Agenda and Reports for the meeting are attached.

The Agenda and Reports are available on the Council's Website at [www.bury.gov.uk](http://www.bury.gov.uk) – Council and Democracy.

Yours sincerely

A handwritten signature in black ink that reads "M. Owen". The signature is written in a cursive style with a large initial 'M' and a distinct 'O'.

**MIKE OWEN**  
**CHIEF EXECUTIVE**

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE MEETING HELD ON 20 DECEMBER 2016** *(Pages 1 - 6)*

### **4 PLANNING APPLICATIONS** *(Pages 7 - 164)*

#### **a SUPPLEMENTARY AGENDA** *(Pages 165 - 172)*

### **5 DELEGATED DECISIONS** *(Pages 173 - 186)*

A report from the Head of Development Management on recent delegated planning decisions since the last meeting of the Planning Control Committee.

### **6 PLANNING APPEALS** *(Pages 187 - 196)*

A report from the Head of Development Management on recent planning appeal decisions since the last meeting of the Planning Control Committee.

### **7 PLANNING ENFORCEMENT CHARTER** *(Pages 197 - 208)*

A report from the Assistant Director (Localities) seeking to update the Planning Enforcement Charter.

### **8 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.